

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 29 day of Jan, 19 77.

Signed, sealed and delivered in the presence of:

Harold R. McPhail (SEAL)

[Signature] (SEAL)

As to the Grantor(s)

(SEAL)

(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 29 day of Jan, 19 77

[Signature] (SEAL) } Harold R. McPhail
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

FEB 9 '77 20345

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____, (SEAL) } _____
Notary Public for } Deponent

My Commission Expires: _____

FEB 9 1977 At 3:36 P.M. #20345

Filed for record in Book 478 of
the R. M. C. M. G. S. S. C.
County of Greenville
P.M. Feb. 2, 19 77
and recorded in Book 478
1050 at 3:36 P.M.
R. M. C. M. G. S. S. C.

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